

VENTURA COUNTY  
**STAR**  
PART OF THE USA TODAY NETWORK

CALIFORNIA NEWSPAPER0 SRV CNSB  
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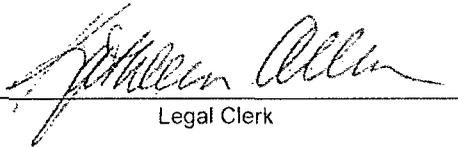
State of California)  
))  
County of Ventura)

I hereby certify that the Ventura County Star Newspaper has been adjudged a newspaper of general circulation by the Superior Court of California, County of Ventura within the provisions of the Government Code of the State of California, printed in the City of Camarillo, for circulation in the County of Ventura, State of California; that I am a clerk of the printer of said paper; that the annexed clipping is a true printed copy and publishing in said newspaper on the following editions dates to wit:

10/30/2021, 11/04/2021

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Dated this November 4, 2021; in Green Bay, Wisconsin,  
County of Brown

  
Legal Clerk

NOTICE OF PUBLIC HEARING

The Board of the Ventura County Waterworks District Nos. 1 (Moorpark), 16 (Piru), 17 (Bell Canyon), 19 (Somis), and 38 (Lake Sherwood) and County Service Area Nos. 29 (North Coast), 30 (Nyeland Acres) and 34 (El Rio), which is comprised of the members of the Ventura County Board of Supervisors, will conduct a public hearing beginning at 10:30 a.m. on November 9, 2021, regarding proposed increases and changes in miscellaneous fees charged by Ventura County Waterworks District Nos. 1, 16, 17, 19 and 38 and County Service Area Nos. 29, 30 and 34 to their customers. All persons interested in the subject matter are invited to electronically attend the Board meeting and provide public comment. In response to the declared state and local emergencies due to COVID-19, the Board meeting will take place electronically. To find out how you may electronically attend the Board meeting and provide public comment, please go to [www.ventura.org/boscomment](http://www.ventura.org/boscomment).

ATTEST:  
MICHAEL POWERS  
Clerk of the Board of Supervisors  
County of Ventura, State of California  
By: s/s/ Lori Key  
Lori Key  
Deputy Clerk of the Board  
10/30, 11/4/21  
CNS-3523251#  
VENTURA COUNTY STAR  
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# of Affidavits 1

